

	PILGRIM	MEEQAAT	MEEQAT
	TO ENTER THE STATE OF IHRAM	FOR UMRAH	FOR HAJJ
ALL FALL UNDER SAME CATEGORY HADIRIL MASJID AL HARAAM	PERMANENT MAKKAH RESIDENT	MAKKAH, OWN HOME	MAKKAH, OWN HOME
	RESIDENT LIVING AROUND MAKKAH WITHIN HARAM BOUNDARIES	MAKKAH, OWN HOME	MAKKAH, OWN HOME
	RESIDENT LIVING B/W MAKKAH AND MEEQAT	MAKKAH, OWN HOME	MAKKAH, OWN HOME
	TEMPORARY MAKKAH RESIDENT FEW MONTHS DUE TO WORK/BUSINESS	MAKKAH, OWN HOME	MAKKAH, OWN HOME
	RESIDENTS OF JEDDAH	FROM THEIR HOMES IN JEDDAH	FROM THEIR HOMES IN JEDDAH
	RESIDENTS OF MADINAH	FROM MEEQAT i.e DHUL HULAYFAH	FROM MEEQAT i.e DHUL HULAYFAH
	PILGRIM ARRIVING FROM ANYWHERE OUTSIDE OF MEEQAT example	RESPECTIVE MEEQATS AS GIVEN IN BOOK	RESPECTIVE MEEQATS AS GIVEN IN BOOK
	WHO TRAVEL/ fly into JEDDAH FROM OVERSEAS WILL PASS OVER MEEQAT SO THEY MUST ASSUME IHRAM-----	BEFORE ARRIVAL TO JEDDAH, ON PLANE when meeqaat is announced OR WHEN BOARDING FROM THEIR LAST TRANSIT AIRPORT	From their place of residence <u>in case of Hajj Tamattu</u> , From their last transit airport <u>-incase of Qiran and Ifraad</u> .
	BUSINESS TRAVELLERS TO MAKKAH	GO TO NEAREST MEEQAT	GO TO NEAREST MEEQAT
	PILGRIM STAYING IN MAKKAH AFTER PERFORMING AN UMRAH,	GO TO NEAREST MEEQAT eg. TAN'EEM	PLACE OF RESIDENCE/HOTEL
WHO COME VIA MADINAH TO MAKKAH	SAME MEEQAT AS FOR RESIDENTS OF MADINAH i.e DHUL HULAYFAH	SAME MEEQAT AS FOR RESIDENTS OF MADINAH i.e DHUL HULAYFAH	
WOMAN MENSTRUATING	SAME AS ALL -PER CASE	SAME AS ALL- PER CASE	
WOMAN WHO WAS MENSTRUATING WHEN ENTERED MAKKAH [IN IHRAAM]	GO TO TAN'EEM	NIYYAH FROM PLACE OF RESIDENCE.	
WOMAN WHO STARTED MENSTRUATING JUST BEFORE OR DURING HAJJ DAYS	--	AFTER GHUSL, WILL GO TO TAN'EEM AND THEN COME TO MAKKAH TO PERFORM TAWAF	
ARRIVING TO MADINA FROM OVERSEAS	NO MEEQAAT NO IHRAM		